## http://media.the state.com/smedia/2013/09/04/17/27/NAGoO.So.74.pdf #storylink = relasting the state of the

|          | GENCY I.D.<br>00320700                    |   |          | INC             | CIDEN              | IT R      | EPOR                       | T             |             |                 |                      |               |                                       |  | more -                                  | -022           |           | *******   |   | INC         | ENTO.                                     |
|----------|---|---|----------|-----------------|--------------------|-----------|----------------------------|---------------|-------------|-----------------|----------------------|---------------|---------------------------------------|--|---|----------------|-----------|-----------|---|-------------|---|
|          |   | Personal State of the State of | INC      | IDENT TY        | PE                 |           |                            |               |             | CC              | MPLETE               | D FO          | RCED                                  | ENTRY  | P                                       | REMI           | SE TYF    | E I       | UNITS<br>ENTERE                         | [           | YPE VICTIM<br>Individual                  |
|          | 1. RUNNING AT                             | LARGE PROHIBITED/LI   | EASH F   | REQUIRED, S     | 907                |           |                            |               |             | 1               | YES                  | NO C          | YES                                   | ✓ NO   | HIGH                                    | NAY/           | ROAD/     |           |   |             | Business<br>Financial Inst                |
|          | 2.  |   |          |                 |                    |           |                            | www.men.ellin |             | П               | YES                  | NO F          | YES                                   | NO   | 1                                       |                |           |           |   | 1           | Government<br>Relig. Orgs.<br>Soc./Public |
|          |   |   |          |                 |                    |           |                            | 231 AMPROLI   | ****        | 一一              | YES                  | NO IT         |                                       | NQ.  |   |                |           |           | ······································  | 203         | Other<br>Unknown                          |
| <b> </b> | 3.  | N (SUBDIVISION, APARTME   | DIAM TSK | MHMADEO CTI     | DEET MAN           | E AND     | M BMRERY                   |               |             | لسا             | ,                    |               |                                       | CODE   |   | WEA            | PON TYP   | l         |   |             | Police Off.                               |
| EVEN     | 449 CHARING                               |   | Hal Well | HANNING OF      | Male I William     | C# FW VLF | IRMO                       |               |             |                 |                      | SC            | 29                                    | 063  |   |                |           |           |   | _           |   |
| ш        | INCIDENT DATE                             | 24 HR. CLOCK  | TO       | DATE            | 2                  | 4 HA. C   | ALOCK                      | DISP. DA      | TE.         |                 | DISP. TIME           |               |                                       | 24 HR. CL  | ALC: UKAN                               | DE             | PART. TIM | 46        |   | N NOTA      |   |
|          | 09/02/2013                                | 08:40   |          | 09/02/201       | 3 10               | 0;30      |                            | 09/02/2       |             |                 | 08:43                |               |                                       | 3:47   |   | 11             | :00       |           |   |             | IARSCATE                                  |
|          | COMPLAINANT'S NA                          | ME ILAST, AIRST, MIDDLE   |          |                 |                    | #1        |                            | NSI-IIP TO SI | JBJEC<br>#3 |                 | RESIDEN              |               | E SEX                                 | 1  | ,                                       | ETH.           | DAYTIM    | E PHON    | <u> </u>                                | EVENING     | PHONE                                     |
|          | ADDRESS                                   |   |          |                 |                    |           |                            |               | _           | TY              | 1 (1)                |               | 141                                   | <u> </u>   |   | ZIP CC         | DE        |           | LOCATION                                | NO.         |   |
|          |   | <u> </u>  |          |                 |                    | سسبب      |                            |               | _           | MO              | Town Sales and the   | 15.0          | e leev                                | \$0  |   | 2906           |           |           | OLD FRIAR                               |             | PHONE                                     |
|          | VICTIM'S NAME (I.A. TOWN OF IRM           |   |          |                 |                    | #1        | RELATIC                    | NSHIP TO SI   | UBJE(       | W7-11 11111 111 | (J)S O               |               | E SEX                                 | AGE<br>0   |   | ein.           | DAYTEM    | E PRONE   | H                                       | VENNO       | HONE                                      |
| ****     | HEIGHT WEIGHT                             | HAIR EYES   | 3        | FACIAL HAI      | R, SCARS,          | TATTO     | 05, GLASSE                 | s, Physical   | PECL        | JLIARITIES,     |                      |               |                                       |  |   |                |           |           | - D                                     |             |   |
| Š        |   |   |          | <u></u>         |                    |           |                            |               |             |                 | ***********          |               |                                       |  |   | WIA 0.         |           | 1:        |   | 10          |   |
|          | ADDRESS<br>7300 WOODRO                    | W STREET  |          |                 |                    |           |                            |               | 1           | TY<br>RMO       |                      |               |                                       | St   | ATÉ                                     | ZIP 00<br>2906 |           | - 1       | OCATION N<br>OLD TOWN                   | Ю.          |   |
| Š        | VISIBLE INJURY (VI                        |   | EXP      | LAIN •          |                    |           |                            |               |             |                 |                      |               |                                       |  |   |                |           | A-AISIBTI | E INJURIES                              |             | YES NO                                    |
|          | VICTIM (NO. 1) USIN                       | <u> </u>  | NC NC    | D UNK           |                    | DRUGS     | YES                        | NO            |             | UNK TY          | ¹E:                  |               |                                       |  |   |                |           |           |   |             | V-2-41-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| L        | TWO-MAN VEH.                              | ONE-MAN VEH.  |          | CTIVE/SPLA      | вмт.               | OT        | HER [                      | ALON          | Ę           | ASSIS           | بأختتنا عبيسيب       |               | his Ju                                |  | n. \$ - 9                               |                | 0 - OL    | It of St  | ate. U -                                | Unkno       |   |
|          | BUSPECT                                   | NAME (LAST, FIRST, M  | IDDLE)   |                 |                    |           |                            |               |             | R               | NCE SEX              | AGE           |                                       | EIL IN   | NIE OF E                                | жен            |           | The los   | 1                                       | 3.11        | I Ciuo                                    |
| 7.       | RUNAWAY                                   | FACIAL HAIR, SCARS,   | TATTOO   | S, GLASSES,     | PHYSIÇAL           | PECUI.    | ARITIES, ET                | C.            |             |                 |                      |               |                                       |  |   |                | *******   |           |   |             |   |
| CLINO    |   |   |          |                 |                    |           |                            |               |             |                 |                      |               |                                       |  |   |                |           |           |   |             |   |
| UBJECT   | ARREST                                    | AODRESS   |          |                 |                    |           |                            |               |             | O               | ΤΥ                   |               |                                       |  | STATE                                   | ZIP C          | ODE       | ľ         | OCATION                                 | Ю.          |   |
| S        | O INIL                                    | SUBJECT (NO. 1) USIN  | G: ALC   | OHOL:           | YES 🔲              | NO        | LINK                       | ARRESTED      | NEAR        | OFFENSE         | SCENE                | YES [         | NO                                    | D/   | TE/TIME                                 | OF OF          | FENSE     | T         | DATE                                    | TIME OF     | ARREST                                    |
|          | SUMMON8                                   | DRUGB: YE8  |          |                 |                    |           | UNK                        | TOTAL# AR     | -           |                 |                      |               |                                       | <u> </u>   |   |                |           |           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |   |
|          | REPORTING                                 | OFFICER WAS   | DISP     | ATCHED          | TOT                | IE A      | REA OF                     | 455 CH        | ARI         | NG CR           | OSS RO               | DAD, (        | NCID                                  | ENT L  | OCA"                                    | TION           | N J       | HE O      | LD FR                                   | ARS         | GATE                                      |
|          | DOING HIS                                 | N. THE COMPLA<br>MORNING JOG D  | MAIN     | CHARI           | VIC OR             | OSS       | ROAD                       |               |             | STAT            | ED THA               | THE           | FAR                                   | ED FO  | R HIS                                   | SSA            | FETY      | BEC       | CAUSE                                   | THE         | BLACK                                     |
|          | IDOG HAD IT                               | 'S TEETH SHOW   | ING /    | AND HIS         | EARS               | BAC       | K, AS IF                   | HE WA         | SA.         | BOUT            | TTA OT               | ACK H         | IM A                                  | I ANY  | MOM                                     | ENI            | 72.2.     |           |   | IUKN        | ED 10                                     |
|          |   | AFTER GOING   |          |                 |                    |           |                            |               |             |                 |                      |               |                                       |  |   |                |           |           |   |             |   |
| ATT      | WHEN REPO                                 | ORTING OFFICE   | RAR      | RIVED, T        | HE BL              | ACK       | DOG W                      | AS RUN        | NIN         | IG AT L         | ARGE                 | WITHO         | NUT A                                 | LEAS   | H OR                                    | CO             | LLAR      | IN Th     | IE FRO                                  | NT Y        | ARD OF                                    |
| 12       | 1449 CHARIN                               | IG CROSS ROAD<br>THE DOG CHASE  | , Ar     | IER SPE         | MIMA               | 2 AA1     | 1                          |               | L'EL        | - OK LIN        | G OFF                | <b>グ</b> にい L | ULL                                   | TO WAY   | AY T                                    | O RE           | POS       | ITION     | HIS P                                   | ATRO        | )L  |
| -        | VENICLE. I                                | HE DOG CHASE  | חות      | EPAIR           | JL VEF             | HULI      | E, DAM                     | ING AN        | טע          | MONATI          | NG AG                | 314.54        | 218 6                                 | • • •  |   |                |           |           |   |             |   |
|          |   |   |          |                 |                    |           |                            |               |             |                 |                      |               |                                       |  |   |                |           |           |   |             |   |
|          |   |   |          | -               |                    | ********  | <del>UPW.NEWYNIPRINT</del> | iniery        |             |                 | JURISDIC<br>LAW ENFO |               |                                       | ·  | T                                       | #i#144###      |           |           | TION OF RE<br>PROEMENT                  |             |   |
| L        |   |   |          |                 |                    |           |                            |               |             |                 |                      |               |                                       |  |   |                |           |           |   |             |   |
| 17       | TYPE (GRO                                 | UP)   |          |                 |                    |           |                            |               |             |                 |                      |               |                                       |  |   |                |           |           |   | TOTA        | L VALUE                                   |
| 7        | STOLEN                                    |   | ,        |                 |                    |           | **********                 |               |             |                 |                      |               | · · · · · · · · · · · · · · · · · · · | <del>*************************************</del> |   |                |           |           |   |             |   |
| PERTY    | DAMAGED BURNED                            |   |          |                 |                    |           |                            |               | -           | ······          |                      |               |                                       |  |   |                |           |           |   |             |   |
|          | RECOVERED                                 | 4   |          |                 |                    |           |                            | ~             | _           |                 | *****                |               |                                       |  |   |                |           |           |   |             |   |
|          | SEIZER                                    | GNTIFIED S  |          | )<br>CI LOCATEL |                    |           | AÇTIVE                     | ✓ AE          | M. C        | LOSED           |                      |               |                                       | NDER 18  |   |                |           |           | CLEAR                                   |             |   |
| TIL      | REASON FOR EXC                            | NO Z  EPTIONAL CLEARANCE:   | YES      | NO OFFENDER     | Second Branch Mark |           | UNFOUNDE<br>NO PROSE       | 0             | 3.          |                 | ADITION DE           |               | 4.                                    | AND OV   | *************************************** | COOF           | ERATION   |           | CLEAR 1                                 |             | OVER<br>NO CUSTODY                        |
| CTP      | SUBJECT ID YES REASON FOR EXC NULL, L, R. | REPORTING OFFICER   |          | ST. INTANIA     | ,                  | DATE      |                            | UNIT          | T           | 1 45777         |                      | APPROVI       | IG OFF                                |  |   |                |           | . ,       | DATE                                    | 3,000       | UNIT                                      |
| PIN      | NULL, L, R.                               |   |          |                 | 09/02/20           | 013       |                            | 126           | _           | LE, R.          |                      |               |                                       |  |   |                |           | 09/02/2   | 013                                     | *********** | 106                                       |
| 5        | DALE R.                                   |   |          |                 | 09/02/20           | 013       |                            | 106           | FOL         | LOW - UP        | OFFI                 | ZER           |                                       |  | 7                                       |                |           |           |   |             |   |

|                 | GENCY I.D.<br>00320700  | SUP  | PLEMENTAL IN                | CIDENT RE          | POR"                                    | Γ                     |  | 13-0               | MBER                        |                     | INQ.                     | ENTD.               |
|-----------------|---|--|-----------------------------|--------------------|---|-----------------------|--|--------------------|-----------------------------|---------------------|--------------------------|---------------------|
|                 | CRIGINAL REPORT   | Supple REPORT  | MENTAL [                    | ADDITIONAL VICTIMS |   |                       | ADDITIONAL<br>STOLEN PROPE                             | RTY                |                             |                     |                          |                     |
|                 | MODIFIES  | CASE ST  | 'Atus                       | n ADDITIONAL       |   | m                     | ADDITIONAL   | ł                  | AGE2                        | 2 OF _              | 3 P                      | AGES                |
|                 | U ORIGINAL  | CHANGE   |                             | OFFENDER8          | 444444                                  |                       | RECOVERED PR   |                    | G BASE IS                   | ev line             | I non                    | ETH.                |
|                 | COMPLAINANI   | MAME (LART SIRRY, MOD) E)  |                             | #1                 | VICTIM                                  | RELATIONSHIP TO       | #3   | RESIDE<br>(i)s     |                             | M 30                |                          |                     |
| ő               | VICTIM # SUBJECT #  | HEIDEN WEIGHT HAIP LEYES F   | ACIAL HAIR, SCARS, TATTOOS  | , GLASSES, PHYBICA | L PECULIA                               | AITIES, ETC.          |  | 10                 |                             |                     |                          |                     |
| P.              | RUNAWAY   |  | •                           |                    |   |                       |  |                    |                             |                     |                          | ļ                   |
| ठ               |   | ATTACK A CONTRACTOR OF THE PARTY OF THE PART | CITY                        |                    |   | STATE ZIP CODE        | TOCATIONA  | inInay             | TIME PHONE                  | EVE                 | NING PHONE               | н                   |
| 0               | WARRANT   |  | IRM                         |                    |   | SC 29063              |  | Alexander (Parent) |                             | DETEC               |                          | В.                  |
| 8               | ARREST  | VICTIM NO VISIBLE INJUI  |                             | ISIBLE INJUNIES:   |   |                       | NO YES   | UNK                | TWO-MAN VER                 | BPLAS               | M7.                      | ASSISTED            |
| 1.53            | JAIL  | EXPLAIN-   | (1.66)                      | YES PR             | UGS                                     | VO YES TYPE           | i <u>L.</u>  | UNK L              | ONE-MAIN VET                | I. OFFICE           |                          | ABSISTED            |
| Š               | SUMMONS  WITHESS 1  | DO01201 190  | DRUGS: NO D                 | YES -> TYPE        |   |                       |  |                    |                             |                     | Πu                       | NK                  |
| Н               |   | NAME (LAST, FIRST, MIDDLE)   | [#] //V Land                |                    |   | RELATIONSHIP TO       |  | RESIDE             | NT RACE S                   | SEX AGE             | 0.0.8                    | ЕТН.                |
| NO.             | VICTIM II   |  |                             | #1                 |   | #2                    | #3   | · 3 S              | 0 U                         |                     |                          |                     |
| R.              | SUBJECT#_   | HEIGHT WEIGHT HAIR EYES F  | ACIAI, HAIR, SCARS, TATTOOS | s, glasses, physic | ni, Pegyula                             | Alies, etc.           |  |                    |                             |                     |                          |                     |
| OVE             | RUNAWAY   | ADDRESS  | Teny                        |                    |   | I STATE   ZIP CODE    | LOCATION   | VO. IDAY           | TIME PHONE                  | EVE                 | NING PHONE               |                     |
| 0               | WANTED WARRANT  | ADDRESS  | 1000                        |                    |   |                       |  |                    |                             | H                   |                          | Ħ                   |
| 83              | ARREST  | VICTIM NO VISIBLE INJUR  | Y NO YES CON                | VISIBLE INJURIES:  |   |                       | NO YES   | UNK [              | TWO-MAN VE                  | SPLA                | TIVE/                    | ALONE               |
| Si              | ☐ JAN.  | EXPLAIN -  | N COURT OF N                | NO TYES            | RUGS                                    | NO YES TYPE           |  | UNK                | ONE-MAN VE                  | H. OTHE             | 7                        | ASSISTED            |
| NC.             | SUMMONS   | SUBJECT NO USING   | ORUGE: NO YE                | ■ TVPE-            |   |                       |  |                    |                             |                     | E UN                     | ık İ                |
| NARRATIVE       | THE DOG WEN GONE BEHIND ANIMAL, BEFOR AFTER KNOCK THE RESIDENCE | HE RESIDENCE, THE DOG CONTINUED TO PACE IN THE YARD ROAD, AND ADJACENT YARDS ENT INTO THE FENCE BEHIND 449 CHARING CROSS ROAD. REPORTING OFFICER NOTIFIED D ID THE FENCE AND REPORTING OFFICER WAS GOING TO ATTEMPT CONTACT WITH THE HOLE FORE ANIMAL CONTROL RESPONDED.  CKING ON THE FRONT DOOR, REPORTING OFFICER HEARD THE DOG BARKING AND SAW TH NCE. THE DOG HAD ITS HAIR RAISED ON ITS BACK, TEETH SHOWING, AND WAS GROWLING. REPORTING OFFICER. REPORTING OFFICER STEPPED OFF THE PORCH AND BEGAN BACK-ST  LIURISDICTION OF THEFT LAW ENFORCEMENT AGENCY   |                             |                    |   |                       | DISPATCH<br>MEOWNE<br>IE DOG R<br>. THE DOI<br>TEPPING | THAT THER, TO SE   | E CORN<br>TO RUN<br>COM THE | HAD<br>HE<br>IER OF |                          |                     |
| -               |   | ······································   | IVIN AND/OR LICENSE NO.     |                    |   | [80/                  | AY HULL NO. AND  | OR REG. NO.        |                             |                     |                          |                     |
| _               | STATUS  | TYPE   | SERIAL AND/OR OWNER         | ACIDD RELY KINK    |   |                       |  |                    | SIAIE                       |                     | ************             |                     |
| Ç               | STOLEN  | ☐ VEHICLE  |                             |                    |   |                       |  | 1000               |                             | p                   | 17(1):                   |                     |
| VEH. / GUN / ET | RECOVERED   | GUN  | YEAR OF REGISTRATION        |                    |   | YEAR OF EXPIRA        | TION   | YEAR               | MAK                         | ts.                 | TYPE                     |                     |
| 3118            | FOUND   | BOAT   | Ně                          | ODEL               |   | STYLE                 |  | ÇQL                | DR                          | BRAND               | VAME                     | CALIBER             |
| 7               | SEIZED  | VEHICLE PARTS & ACCESSOR   | ES N                        | IC NO.             | -                                       | DENOMINA              | TION   | ISSU               | ER                          | SEC                 | CURITIES DAT             | <u>E</u>            |
| Y.              | SUSPECT   | SECURITIES / BOND, STOCKS  | HEACH AUGOLIA               |                    | <u>.</u>                                | TAKE - A              |  |                    |                             |                     |                          |                     |
|                 | VICTIM  | ARTICLE  | MISCELLANEOUS               |                    |   |                       |  |                    |                             |                     |                          |                     |
| 15              | TYPE (GROUP)  |  |                             |                    |   |                       |  |                    |                             |                     | TOTAL                    | VALUE               |
| × E             | STOLEN  |  |                             |                    |   |                       |  |                    |                             |                     |                          |                     |
| 2               | DAMAGED   |  |                             | ·····              |   | UEANGA NICOC NOS. 11. |  | -                  |                             |                     |                          |                     |
| ROPE            |   |  |                             |                    |   |                       |  | 17111177 <b></b>   | - WALKETY                   |                     |                          |                     |
| 90              | SEIZED  |  |                             |                    | *************************************** |                       |  |                    |                             |                     |                          |                     |
| 1               | SUBJECTIDEN<br>YES  | NO YES   | NO 🗹                        | ACTIVE<br>UNFOUND  |   | ADM, CLOSED           |  | ED UNDER           |                             |                     | X-CLEAR UI<br>X-CLEAR 18 | NDER 18<br>AND OVER |
| STRATIVE        | REASON FOR EXCEPTIO   | NAL CLEARANCE: 1. OFFEN  | DER DEATH 2. NO F           |                    | 3. 🔲 EX                                 | TRADITION DENIED      | - Change   |                    | COÓPERATIO                  | U. Lated            |                          | NO CUSTODY          |
| STS             | Ré  | FORTING OFFICER  | DATE                        | UNIT<br>NUMBER     |   | APP                   | ROVING OFFICER   |                    |                             | DA                  | TĘ.                      | UNIT<br>NUMBER      |
| M               | NULL, L. R.<br>DALE, R.   |  | 09/02/2013                  |                    | DALE, R.                                | W (10)                | (CH)   |                    |                             | 09/02/2013          |                          | 106                 |
| AD              | DALE, R.  |  | 09/02/2013                  | 106                | FOLLO!                                  |                       | ICER<br>YES NO   | <b>V</b>           |                             |                     |                          |                     |

|  | GENCY I.D.<br>C0320700   | SUPPLEMENT               | ARY REPO        | RT                    | CASE NUMBER 13-02205                                | I N                          | NCIC<br>Q. ENTD.          |  |
|--|--|--------------------------|-----------------|-----------------------|---|------------------------------|---------------------------|--|
|  | ☑ ORIGINAL SU REPORT □ SU  | PPLEMENTAL<br>PORT       | ☐ ADD           | TIONAL<br>IMS         | ADDITIONAL STOLEN PROPERTY PAGE                     | 3 OF 3                       | PAGES                     |  |
|  | ☐ MÓDIFIES ☐ CA  | se statug<br>Ange        | OFF             | ITIONAL<br>ENDERS     | ADDITIONAL RECOVERED PROPERTY                       |                              |                           |  |
|  | THE DOG CONTINUED ADVANCING WEAPON.  |                          |                 |                       |   |                              | ITY                       |  |
|  | REPORTING OFFICER CONTINUED THREATENING MANNER, REPORTING THE THREAT, THE DOG IMMEDIATE  | IG OFFICER FEA           | RED FOR HIS     | OWN SAFETY AND        | FIRED TWO (2) ROUNDS AT                             | FICER, IN A<br>THE DOG, TO S | STOP                      |  |
|  | REPORTING OFFICER ADVISED DIS<br>OFFICER ADVISED SERGEANT DAL<br>MISERY. REPORTING OFFICER FIRE  | E THAT THE DOO           | WAS SUFFE       | RING DUE TO THE \     | NG OFFICER SHOT THE DOG.<br>WOUNDS, AND NEEDED TO B | REPORTING<br>E PUT OUT OF    | ITS                       |  |
|  | REPORTING OFFICER COVERED THE DECEASED DOG WITH THE ISSUED FIRE BLANKET FROM PATROL CAR 11, UNTIL RICHLAND ANIMAL CONTROL COULD RESPOND TO TAKE CUSTODY OF THE ANIMAL.   |                          |                 |                       |   |                              |                           |  |
|  | SERGEANT DALE NOTIFIED CHIEF INVESTIGATOR.   | BRIAN BUCK, CAI          | PTAIN JOE NA    | TES, AND INVESTIG     | GATOR J. E. HENDRICKS, WH                           | O WAS THE ON                 | N-CALL                    |  |
|  | INVESTIGATOR HENDRICKS RESPO   | NDED TO THE \$           | CENE FOR PI     | ROCESSING.            |   |                              |                           |  |
|  | REPORTING OFFICER CONTACTED  | AND                      | REQUESTED       | THAT HE RETURN        | TO THE SCENE.                                       |                              |                           |  |
| - Andrews  | COMPLETED A VOLUNT   | ARY STATEMEN             | T OF HIS ENC    | OUNTER WITH THE       | AGGRESSIVE DOG.                                     |                              |                           |  |
| ATTEMPTS WERE MADE TO CONTACT THE HOME OWNER HOWEVER, NO ONE ANSWERED. |  |                          |                 |                       |   |                              |                           |  |
| NARRATIVE  | OFFICER CLEMONS FROM THE RIC<br>HOMEOWNER WAS MADE.  | HLAND ANIMAL (           | CONTROL RE      | SPONDED TO TAKE       | THE DOG UNTIL CONTACT V                             | VITH THE                     | ,                         |  |
|  | OFFICER CLEMONS LEFT A NOTICE VIOLATION OF A COUNTY ORDINAN  |                          |                 | ING SHELTER FOR       | A SECOND DOG IN THE BAC                             | K YARD, AND I                | N                         |  |
|  | THE IN CAR DVD FROM CAR 11, WA   | S ENTERED INT            | O EVIDENCE      | LOCKER #13.           |   |                              |                           |  |
|  |  |                          |                 |                       |   |                              |                           |  |
|  |  |                          |                 |                       |   |                              |                           |  |
|  |  |                          |                 |                       |   |                              |                           |  |
|  |  |                          |                 |                       |   |                              |                           |  |
|  |  |                          |                 |                       |   |                              |                           |  |
|  |  |                          |                 |                       |   |                              |                           |  |
|  |  |                          |                 |                       |   |                              |                           |  |
|  | 1  |                          |                 |                       |   |                              |                           |  |
| 13/  | SUBJECT IDENTIFIED SUBJECT IDENTIFIED SUBJECT SUBJECT IDENTIFIED SUBJECT SUBJE | BJECT LOCATED NO         | ACTIV           | E ADM, CLOSEC         | ARRESTED UNDER 18 ARRESTED 18 AND OVER              | EX-CLEAR<br>EX-CLEAR         |                           |  |
| TAT  | REASON FOR EXCEPTIONAL CLEARANCE: 1. OFFE  | NDER DEATH. 2. 🔲         | NO PROSECUTION. | 3. EXTRADITION DENIE  | D. 4. VIČTIM DEĆLINES ČOOPERATION                   | 6. JUVENILE                  | 18 AND OVER<br>NO CUSTODY |  |
| IST  | REPORTING OFFICER  | DATE                     | UNIT<br>NUMBER  |                       | PHOVING OFFICEH                                     | DATE                         | UNIT<br>NUMBER            |  |
| MIC  | NÚLL, L. R.<br>DALE, R.  | 09/02/2013<br>09/02/2013 | 126             | DALE, R. FOLLOW-UP OF | FICER   | 09/02/2013                   | 106                       |  |
| ধ  |  |                          | 1               | INVESTIGATION         | YES NO Z  | <u> </u>                     |                           |  |

|            | -       | NCY I.D.<br>320700  |  | SUPPL                        | EMENT/  | AL INCI                                | DENT F                                   | REPOF                | RT.                                    |         |  | 13-(                   | 02205                         |                      | INQ.                     | NCIC<br>ENTO.            |
|------------|---------|---|--|------------------------------|---|--|--|----------------------|--|---------|--|------------------------|-------------------------------|----------------------|--------------------------|--------------------------|
| _          |         | 1 ORIGINAL  |  | SUPPLEMEN                    | ITAI,   |  | ODITIONAL                                |                      | ······································ |         | ADDITIONAL                             | ORDANIA II             |                               |                      |                          |                          |
|            | _       | MODIFIES  | <b>2</b>   | REPORT<br>CASE STATE         |   |  | CTIMS<br>DOMINAL                         |                      |  |         | STOLEN PROP<br>ADDITIONAL              | PERTY                  | PAGE                          | 1 OF                 | 2                        | PAGES                    |
| L          | L       | ORIGINAL.   | <u> </u>   | CHANGE                       | 76  | <b>∠</b> 0                             | oditional<br>Frenders                    |                      | ****                                   | لـا     | RECOVERED I                            | PROPERTY               |                               |                      | 101 8 / 8 - 871 10 W     |                          |
|            |         | COMPLAINANT   | NAME ILAST, FIRST, MIDDLE  | )                            |   |  | #1                                       | VICT                 | IM RELATIONS                           | HIP TO  | SUBJECT<br>#3                          | RESID                  | 1                             | SEX AGE<br>M 46      | 0.0                      | A JETH                   |
| ō          | <u></u> | VICTIM #  | HEIGHT LWEIGHT HAIR I  | YES LEACH                    | I. HAIR. SCARS.                                   | TATTOOS, GL                            | " "                                      | CAL PECUL            | }                                      |         | I                                      | 100                    |                               | 107                  |                          | The second of the Second |
| RF         | -       | 8UBJECT#<br>RUNAWAY                                       | TILLY THE VALUE OF COLUMN  |                              | strain version                                    | .11.1446  04                           |  |                      | ,                                      |         |  |                        |                               |                      |                          |                          |
| ō          | F       | WANTED  | onters.  |                              |   | CITY                                   |  |                      | STATE ZIP                              |         | LOCATION                               | NO LUA                 | YTIME PHONE                   |                      | VENING PHON              | E H                      |
|            |         | WARRANT   |  | يتجيب                        |   | IRMO                                   | OF ANY                                   |                      |  | 063     |  |                        |                               |                      | 3 Milway and in          | В                        |
| UB         |         | ARREST  | -  | SLE INJURY                   | NO YE   | -                                      | C INJURIES:                              |                      | IG: ALCOHOL                            |         | ·····                                  | UNK UNK                | TWO-MAN VE                    | many.                | ASMT.                    | ALONE                    |
| SIL        | _       | JAII.<br>BUMMONS  | SUBJECT NO. 1  | USING: A                     | COHOL N   | NO YES                                 | ļ  | OKUGSI               | 150                                    | 1176.   |  | J ONN H                | J CHEMINA VI                  | N OII.               | L                        |                          |
| ×          | Z       | SUGPECT 1   |  | USING DRI                    | السنتا  | -                                      | <b>4</b> TV                              | PE:                  |  |         |  |                        |                               |                      | <b></b>                  | UNIK                     |
| -          | 7       | COMPLAINANT   | NAME (LAST, FIRST, MIDDLE  | ·)                           |   |  |  | VICT                 | M RELATIONS                            |         |  | RE9ID                  | ENT RACE                      | SEX AGE              | 0,0                      | 9. ETH.                  |
| ő          |         | VICTIM#   | HEIGHT (WEIGHT) HAIR I   | YES TRACIA                   | AL HAIR, SCARS,                                   | TATTOOS CH                             | #1                                       | MAL SEMI             | #2                                     |         | #3                                     | . 18                   | ov                            |                      |                          | i                        |
| RF         | _       | SUBJECT#  | neioni Meioni Ivak   | TCS FACE                     | ne main, denina,                                  | 17/1003, 60                            | Addito, FIFTO                            | TONE TEODE           | .inititizo, 210.                       |         |  |                        |                               |                      |                          |                          |
| OVE        | -       | RUNAWAY<br>WANTED   | ADDRESS  |                              |   | CITY                                   |  |                      | STATE ZIP                              | CODE    | LOCATION                               | NO. DA                 | YTIME PHONE                   | . 1                  | VENING PHO               |                          |
|            |         | WARRANT   |  |                              |   | <u> </u>                               |  |                      |  |         |  | <u></u>                | uli de se ekuadki ili se seke | id<br>B              |                          | 17<br>8                  |
| 18         |         | ARREST  | VICTIM NO VISI<br>EXPLAIN -  | BLE INJURY                   | NO YE   |  | re infinities:                           | VICTIM USI<br>DRUGS: | NG: ALCOHOL                            |         |  | UNK                    | TWO-MAN V                     | <sup>60,</sup> 🛶 89i | A8MT.                    | ALONE<br>ASSISTED        |
| 7.5        | L       | JAIL<br>SLAMONS   | SUBJECT NO   | USING ALCO                   | DIAOL: NO   | YES                                    | YES                                      |                      | J NOL. ] 150                           | 0 1112  |  | UNK                    | 1 Charaman As                 | <u>ап. Ш. ОП</u>     | icis                     | Noaisi ED                |
| M          | F       |   |  | USING DRU                    | _   | YES                                    | → TYPE                                   | ž:                   |  |         |  |                        |                               |                      |                          | INIÇ                     |
| NARRATIVE  | T       | HE POLICE RA<br>ENIOR PATRO<br>ARGE, COMP<br>IPON ARRIVAL | FICER, (SERGEA<br>ADIO, BY SENIOR<br>DLMAN NULL TRA<br>LAINT THAT HE W<br>., REPORTING OF<br>NG, AND TOLD RE | PATROL<br>NSMITTE<br>/AS CUR | MAN R. NI<br>ED, VIA RA<br>RENTLY II<br>IET SENIO | JLL.<br>DIO, THA<br>IVESTIG<br>R PATRO | AT HE "JI<br>ATING.<br>DLMAN N<br>HARGEI | UST HA               | D TÓ SHO                               | AR C    | THE DOG<br>OF HIS MA<br>OT HIM."       | RKED PA                | RRING TO<br>ATROL VE          | THE 'RI              | JNNING A                 | ĄΤ                       |
|            |         | STATUS  | TYPE   |                              | VIN ANDVOK LICI                                   | NSE NO.                                | .,                                       |                      |  | FOY     | T HULL NO. AND                         | )/OR REG. NO           |                               |                      |                          |                          |
| 7          |         | STOLEN  | VEHICLE  |                              | SERIAL AND/OR                                     | JWNER APPLI                            | ED NO.                                   |                      |  |         | CONTRACTOR DESTRUCTION                 |                        | STATE                         |                      |                          |                          |
| FTC        | C       | RECOVERED   | C GUN  |                              | YEAR OF REGIST                                    | RATION                                 | ***************************************  |                      | YEAR OF E                              | XPIRATI | ION                                    | YEAR                   | MAK                           | E                    | TYPE                     |                          |
| 2          |         | FOUND .   | BOAT   |                              | ***************************************           | MODEL.                                 | ,  |                      |  | STYLE   |  | ÇOI.                   | OR                            | BRAN                 | D NAME                   | CALIBER                  |
| VEH / GHIN | [       | ŞEIZED  | VEHICLE PARTS & AC   | CESSORIES .                  | Mudblet Mark to the first                         | NIC NO                                 |  |                      | DENG                                   | MINATI  | ion.                                   | ISSU                   | FR                            |                      | EQURITIES DA             | ]<br>TF                  |
| 当          |         | SUSPECT   | SECURITIES / BOND,   | 1.                           |   |  |  |                      |  |         |  |                        |                               |                      | t                        |                          |
|            | 10      | VICTIM  | ARTICLE  |                              | MISCELLANEOUS                                     | ł                                      |  |                      |  |         |  |                        |                               |                      |                          |                          |
| 1          | T       | YPE (GROUP)   |  |                              | 111111111111111111111111111111111111111           | ,                                      |  | 1                    | . <del>4110</del>                      |         | ************************************** | ·····                  |                               | W40X-1111-4          | TOTAL                    | VALUE                    |
| <u> </u>   |         | OLEN  |  | **********                   |   |  |  |                      |  |         |  |                        |                               |                      |                          |                          |
| 2          | _       | AMAGED  <br>JRNED   |  |                              |   |  | 10411-ARRAMANA                           |                      |  | _       |  |                        |                               |                      | ļ                        |                          |
| ROP        |         | COVERED   |  |                              | - UKHANAN -                                       |  |  | +                    |  |         | 1 14 141                               |                        |                               |                      | <u> </u>                 |                          |
| PF         | SI      | IZED  |  |                              |   |  |  |                      |  |         | ****                                   |                        |                               |                      |                          |                          |
| 1          | ſ       |   | NO V   |                              | LOCATED NO [                                      |  | UNFOUN                                   |                      | ADM. CLOS                              | SED     | ARREST                                 | 'ED UNDER<br>ED 18 AND | OVER                          |                      | EX-CLEAR Û<br>EX-CLEAR 1 | NDER 18<br>8 AND OVER    |
| STRATIV    | RE      | ASON FOR EXCEPTION  | VAL CLEARANCE: 1.  | OFFENDER                     |   | NO PROSE                               |  | 3. ☐ €               | XTRADITION DE                          |         |  |                        | S COOPERATION                 |                      | <u> </u>                 | NO CUSTODY               |
| C/:        | D/      |   | TOTUNO OFFICER   |                              | DA  |  | UNIT<br>NUMBER                           | DALE                 |  | APPR    | OVING OFFICE                           |                        |                               |                      | DATE                     | UNIT<br>NUMBER           |
| M          | 1,17    | LE, R   |  |                              | 09/02/2013  |  | 106                                      | DALE, R              | W-UP                                   | OFFIC   | ŒR .                                   |                        | ·                             | 09/02/201            | J                        | 105                      |
| Ą          |         | manus state and a summer                                  |  |                              |   |  |  |                      | TIGATION                               |         |  |                        |                               |                      |                          |                          |

|                | GENCY I.D. SU<br>00320700   | JPPLEMENT.  | ARY REPO  | RT  |   | 02205  |  | INQ.     | CIC<br>ENTD.  |
|----------------|---|---|---|---|---|--|--|----------|---------------|
| -              | ORIGINAL SUPP   | STATUS  | ← J VIC   |   | ADDITIONAL<br>STOLEN PROPERTY<br>ADDITIONAL<br>RECOVERED PROPERTY                               | PAGE   | 2 OF   | 2 F      | PAGES         |
| NARRATWE       | SENIOR PATROLMAN NULL DIRECTED WAS LYING. THE DOG WAS BARELY BENIOR PATROLMAN NULL STATED TO IT IS REPORTING OFFICER CONTACTED TO WITH THE ASSISTANCE OF INVESTIG YARD AREA, WHERE THE DOG WAS SNOT LOCATED.  REPORTING OFFICER ATTEMPTED TO CROSS ROAD, FOR NOTIFICATION OF ANIMAL CONTROL RESPONDED AND CHARING CROSS ROAD.  ON THIS SAME DATE, AROUND 1:45PI TO RESPOND TO THEIR RESIDENCE.  REPORTING OFFICER RESPONDED, A EXPRESSED HIS CONCERN HIGHER CHAIN OF COMMAND AND, TO THE RESIDENCE. | D REPORTING OF REATHING, HE REATHING, HE REATHING, HE REATHING, HE REATHING, HE ON-CALL IN ATOR HENDRIC SHOT, AFTER OF THE INCIDENT TOOK POSSES M, THE DOG ON AND IDENTIFIED WITH HOW THE | DEFICER TO E WAS BLEED THE DOG THE WAS HIT IN WESTIGATOR CKS, TWO (2) COMBING THE PHONE NUM I, BUT HAD IN SSION OF THE WNERS, THE DOG'S E SITUATION | THE FRONT LEFT CORN<br>DING MASSIVELY, AND A<br>IREE (3) TIMES, AND ON<br>AREAS THAT WERE NO<br>R. J. E. HENDRICKS, TO F<br>I SPENT SHELLS WERE I<br>E GRASS FOR SEVERAL<br>MBERS IN THE DATABAS<br>NEGATIVE RESULTS.<br>E DECEASED DOG, AND<br>SOWNER AS | E OF THE SHOT T SURVIVABLE. PROCESS THE S LOCATED AND C MINUTES, THE SES, FOR THE RE CALLED AND | E MORTAL S HIT THE SCENE. COLLECTE THIRD SHE ESIDENTS ON THE C | LY WOUND DOG IN TH D FROM TH ELL CASING AT 449 CHA | E HEA    | AD.           |
| ADMINISTRATIVE | YES NO YES  | ECT LOCATED NO NO DATE NO DATE  | O PROSECUTION.  UNIT NUMBER  106  | 3. EXTRADITION DENIED. 4 APPROVI  | ARRESTED UNDEF<br>ARRESTED 18 AND<br>4, VICTIM DECLINES<br>NG OFFICER                           | O OVER<br>COOPERATION  |  | AR 18 AN | UNIT<br>UMBER |
| AD             |   |   |   | FOLLOW - UP OFFICER INVESTIGATION Y   | ES NO   |  |  |          |               |

| -              | GENCY I.D. SU<br>00320700  | IPPLEMENTARY REPO  | ORT [   | 13-02205   |   | NO. ENTD.                    |
|----------------|--|--|---|--|---|------------------------------|
|                | REPORT SEPOR   | RT LJ VI   | DDITIÓNAL CTIMS DDITIONAL   | ADDITIONAL   | 1 OF 1  | PAGES                        |
|                | ☐ MODIFIES ☐ CASE S CHANG  | STATUS<br>SE C   | FFENDERS  | RECOVERED PROPERTY   |   | <u> </u>                     |
| NARRATIVE      | ON 09-02-2013 AT 0930 HOURS, I WAS NEUTRALIZED BY SENIOR PATROL OF SERGEANT DALE AND MYSELF IT WAS DIVISION, (CID) TO RESPOND.  UPON ARRIVAL, I TOOK PHOTOGRAPH RECOVERED AND PLACED IN EVIDENT WHERE THE DOG MOST LIKELY ESCAMAKING IT APPROXIMATELY TWELVE ALSO, WHILE ON SCENE I SPOKE WITH HOUSES DOWN FROM WHERE THE IN FURTHER, ADVISED ME ORALL SAID ANIMAL FROM THE POOL BEHIND HEARD THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THIS DATE AND TIME I NOTIFIED THE PREVIOUS TWO (2) SHOT AROUND THE PREVIOUS TWO (3) SHOT AROUND THE PREVIOUS TWO (3) SHOT AROUND THE PREVIOUS TWO (4) SHOT AROUND THE PREVIOU | NOTIFIED BY SERGEANT FICER R. NULL, BY USING DETERMINED THAT GIVE HS OF THE SCENE TO INC CE) THE BODY OF THE DO APED THE BACKYARD. I CO INCHES LOWER THAN THE HE WHO RE ICIDENT OCCURRED AND LY THAT HE HAS SEEN THE D HIS HOUSE. E HE DID SEE PATROL OF S AND DID NOT OBSERVE | R. DALE OF AN INCIDENT HIS SERVICE WEAPONEN THE NATURE OF THIS LUDE IMAGES OF THE SOG THAT WAS EUTHANIZED BEEVED SAID AREA OF THE PERIME PROVIDED ME WITH A VERY BOOK IN THE ROADWARD THE ROADWARD IN THE INCIDENT. | M. DURING THE CONVERS INCIDENT IT WAS PRUDICED, AND THE AREA OF THE THE FENCE TO BE FORESTER.  COROSS ROAD.  COLUNTARY WRITTEN STATES OF THE FENCE TO BE FORESTER.  COLUNTARY WRITTEN STATES OF THE FENCE TO BE FORESTER.  COLUNTARY WRITTEN STATES OF THE BOOKS BEFORESTER. | ATION BETWEENT FOR THIS THE THREE WALE FENCE FROM CED DOWN, THE TEMENT OF E N HAD TO RES SUFFERING, H | VERE<br>DM<br>HUS<br>EVENTS. |
| ADMINISTRATIVE | PEASON FOR EXCEPTIONAL CLEARANCE: 1. OFFENDE   | R DEATH. 2. NO PROSECUTION.  | OUNDED 3. EXTRADITION DENIED.   | ARRESTED UNDER 18 ARRESTED 18 AND OVER 4. VICTIM DECLINES COOPERATION  | 5. JUVENILE   | 18 AND OVER<br>NO CUSTODY    |
| <b>HIST</b>    | REPORTING OFFICER  | DATE UNIT NUMBER   |   | /ING OFFICER   | DATE  | UNIT<br>NUMBER               |
| MIL            | HENDRICKS, J. E.   | 09/03/2013 119   | DENNIS, C. FOLLOW-UP OFFICER  |  | 09/03/2013  | 98                           |
| Ā              |  |  | PARTIES .   | YES NO 🔽   |   |                              |

| IRMO | POLICE   | DEPA     | RTMENT            |  |
|------|--|----------|-------------------|--|
| ***  | a de la companya de l | 20 3 3 3 | Contract Contract |  |

STARY PURITY FOR SOUTH CAROLINA

## VOLUNTARY STATEMENT (NOT UNDER ARREST)

| PAGE | NO1_ | LOF_ | L_PAGE |
|------|------|------|--------|
|------|------|------|--------|

| Į  | MIC | 1    | to d     |             | 1 2 |       |    | Sek. | • |  |    |   |
|----|-----|------|----------|-------------|-----|-------|----|------|---|--|----|---|
|    | 44  | · má | Mar. Sta | <br>-1-17-4 | 3.4 | dish. | 40 | C.   | b |  |    |   |
|    |     |      |          |             |     |       |    |      |   |  |    |   |
| ì. | 4   |      |          |             |     |       |    |      |   |  | ٠, | - |

am not under arrest for, nor am I being detained for

| and the contraction of the contr |
|--|
| any criminal offenses concerning the events I am about to make known to <u>events of 449 Literature ross Feb.</u> I understand I am free to walk away without saying anything, and I volunteer the following information of my own free will, for whate purposes it may serve.   |
| am 42 years of age, and I live at  |
| (can) cannot read and write and completed the  |
| On 2 SEPTEMBE 2013 at approximately 0800 -0900 hours Twose   |
| on my typical run vonto in the old Eviaisgale neishborhood. I then   |
| on to charring Cross ld and non 12 of a block when I saw a   |
| blade shapard mix dog about 40 lbs in size. The dog was  |
| prowling the neighborhood as I ran. I torred to keep calm  |
| and snore the dog- after a few sounds the dog charged me   |
| The same of the sa |
| Cu C   |
|  |
| - 120 - 1 died it - diddie who show the note that  |
| I called 411 when I got home. I returned to the scene  |
| to direct Low purposement to the dog. The officer on scene   |
| SAO WILL a stud souds several quarkons as I posted the day   |
| out to him we untoked the dog move in and out of   |
| several several pards together. The dog was anxious and booking  |
| tite at was ready for anything. It did not look playful or   |
| chase SPO Null S car. I hoped the gives could be found but   |
| no one somed to be andoling the dog the entre time we  |
| were on the scene. as a side note 500 Null seemed  |
| equally concerned about the dog as he was about the salety   |
| ist the neighborhood. He was clear that he did not want  |
| anyone or the dog to get heart. He soomed like a true  |
| potessional in control of the situation.   |
|  |
| have read each page of this statement consisting of  |
| his statement was completed at 1000 A.M. on the 2 day of 1 ptem 62, 2013   |
|  |
| WORN TO AND SUBSCRIBED TO BEFORE  Signature of person giving voluntary statement   |
| E THIS DAY OF, 20  |